

Storia Di Lecce

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beyond general approaches to the study of byzantine harbour archaeology contributions in this volume offer a representative picture of harbour activities across the historical and geographical boundaries of the byzantine empire providing the basis for future comparative research on a local regional and supra regional level

located in the heel of the italian boot the salento region was home to a diverse population between the ninth and fifteenth centuries inhabitants spoke latin greek and various vernaculars and their houses of worship served sizable congregations of jews as well as roman rite and orthodox christians

yet the salentines of this period laid claim to a definable local identity that transcended linguistic and religious boundaries the evidence of their collective culture is embedded in the traces they left behind wall paintings and inscriptions graffiti carved tombstone decorations belt fittings from graves and other artifacts reveal a wide range of religious civic and domestic practices that helped inhabitants construct and maintain personal group and regional identities the medieval salento allows the reader to explore the visual and material culture of a people using a database of over three hundred texts and images indexed by site linda safran draws from art history archaeology anthropology and ethnohistory to reconstruct medieval salentine customs of naming language appearance and status she pays particular attention to jewish and nonelite residents whose lives in southern italy have historically received little scholarly attention this extraordinarily detailed visual analysis reveals how ethnic and religious identities can remain distinct even as they mingle to become a regional culture

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